

VIEW SOLICITATION

General Information

Solicitation Number: W912DR-07-S-0011
Restrictions: N/A
Title: Commissioning Agent
Location: Fort Belvoir, VA
Issue Date: 5 March 2007
Closing Date: 19 March 2007, 1630 hrs EST
Price Range: N/A
Time for Completion: N/A
NAICS: 541330
Contracting POC: Linda M. Evans 410-779-7542
Technical POC: Linda M. Evans 410-779-7542

Synopsis: This is a SPECIAL NOTICE for informational purposes only. THIS IS NOT A REQUEST FOR PROPOSAL, QUOTATIONS OR BIDS.

Modification 1, dated 13 March 2007

The type of facilities to be commissioned shall include, but not be limited to: administrative facilities, physical fitness centers, child development centers, barracks, humidity controlled warehouses, computer facilities, Sensitive Compartmented Information Facilities (SCIF), hospitals, medical and dental clinics, laboratory facilities, clean rooms, microbiological and biomedical laboratories and vivariums, and laboratory waste treatment facilities.

In addition to the systems already listed, the following systems may also require commissioning (but shall not be limited to):

Breathing air systems for high containment laboratories, animal watering, feeding and bedding systems, cage wash systems, laboratory waste treatment systems, steam sterilization systems, decontamination systems, directional airflow systems, containment barrier testing, hospital sterilization systems, medical gas systems, public address systems, mass notification systems, communications systems, intrusion detection systems, nurse call systems, intercom, duress alarm, infant security systems, and any other electronics/communication system required for hospitals or other facility types listed.

Each interested party shall request via email the Commissioning Agent PDF file from linda.evans@uasce.army.mil. Responses are due no later than 4:30 p.m. eastern standard time 19 March 2007. This is a Sources Sought Notice/Draft Request for Proposal is for informational purposes only. This is not a request for proposal, quotations or bids.

The U. S. Army Corps of Engineers, Baltimore District requests comments concerning its proposed plan for commissioning agent for the National Geospatial Intelligence Agency New Campus East and other Corps locations. The government will consider these comments and plan to issue a formal solicitation in April. Responses to this sources sought announcement will be used by the Government to make appropriate acquisition decisions. The Government reserves the right to conduct interviews. After review of the responses to this announcement, if the Government still plans to proceed with the acquisition, and after approval, a solicitation announcement will be published in the Federal Business Opportunity for the respective projects. The Government intends

to award one (1) contract.

The contract will be selected based on Small Business Set Aside NAICS code 541330. NO SOLICITATION IS CURRENTLY AVAILABLE. All interested offerors will have the opportunity to respond to the solicitation announcements at a later time. This notice is to assist the Baltimore District, Corps of Engineers in determining potential sources and to obtain industry comment on a proposed draft Request for Proposal. This sources sought is not to be construed as a commitment by the Government, nor will the Government pay for the information solicited. Point of Contact comments to be sent to by hard copy to U. S. Army Corps of Engineers, Attn: Linda M. Evans, 10 S. Howard Street, Suite 7000, Baltimore, MD 21201-1715 no later than 4:30 pm eastern standard time March 19, 2007. NO APPOINTMENTS OR TELEPHONE CALLS WILL BE ACCEPTED.

GENERAL PROPOSAL INFORMATION: The Government's intent is to award an Indefinite Delivery Indefinite Quantity Contract for building systems commissioning. The Commissioning Service Contract (CSC) awarded under this solicitation will be for various commissioning services in primary support of the US Army Corps of Engineers Baltimore District (USACE) involvement with the new National Geospatial Intelligence Agency Campus East. This contract may also be used to support US Army Corps of Engineers Baltimore District (USACE) and its customers located within the USACE North Atlantic Region boundaries and assigned mission areas. The contract awarded will include firm-fixed price features for a wide range of commissioning services.

This contract will be acquired by means of a Request for Proposal (RFP), evaluated using the best value approach. The award will be made to the Offeror whose proposal is considered most advantageous to the Government, costs and other factors considered. The technical proposals will be adjectively evaluated. The cost proposals will be subjectively evaluated. Award will be based on the proposal which may include Best and Final Offers from those offerors in the competitive range.

Experience Matrix/Narrative: This information serves to insure the offerors have a high level of experience prior to being further evaluated.

The offeror shall request the Commissioning Agent pdf file and complete and return the information to Linda M. Evans no later than 19 March 2007. The matrix shall show if the specific task has been performed by the offeror/ team. The offeror shall designate in the matrix whether the experience is the Prime's, the team consultant's or both.

The offeror shall submit their social economic status and briefly describe relevant experience in the following areas. Indicate if experience is the Prime's or the team members'. If its the team members experience, indicate which team member. Response shall be limited to 5 pages.

1. Experience as Commissioning Agent
2. O&M experience
3. Energy efficient equipment design and control strategy optimization
4. Project and construction management
5. System design
6. System troubleshooting
7. Experience in environmental sustainable design
8. Knowledge and experience in fire protection and life safety systems

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copies to U. S. Army Corps of Engineers, 10 South Howard Street, Suite 7000,
Baltimore, MD 21201-1705 Attn: Linda Evans no later than 4:30 pm eastern standard
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ACCEPTED.

Plans & Specs:

Amendments:

**Register as an
Interested Party:** N/A